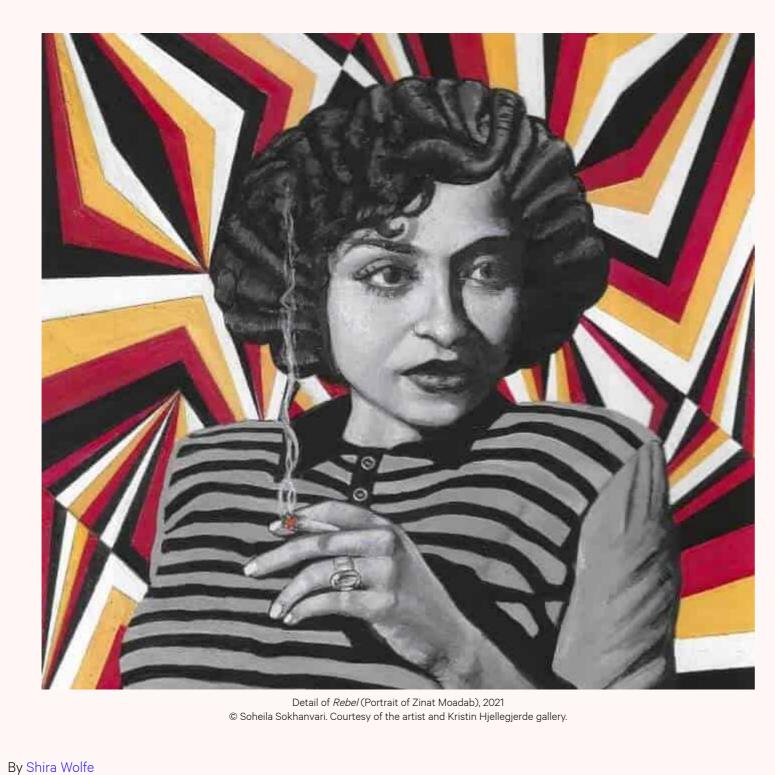
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The Iranian Rebel Women of Soheila Sokhanvari



"I hope that visitors will revel in the opportunity to learn about the lives of these formidable women, who gave

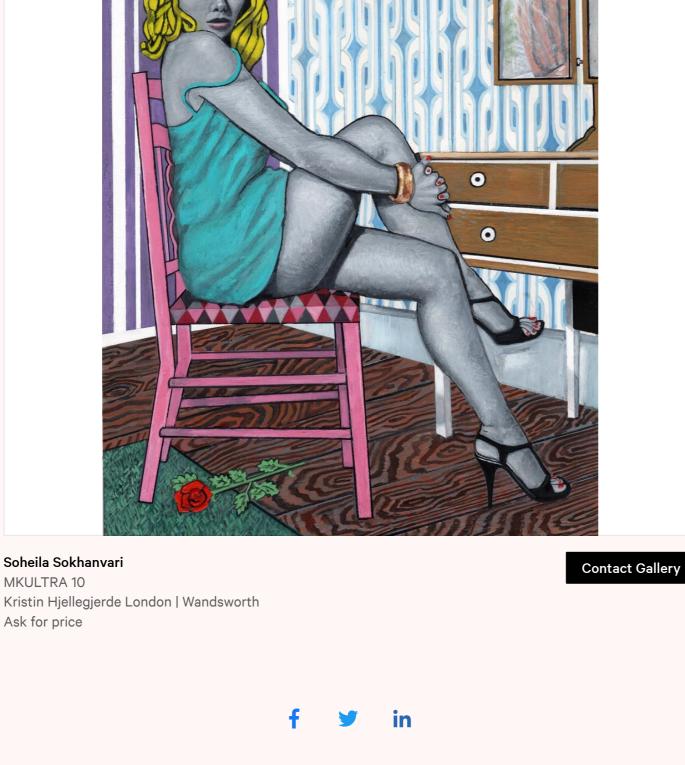
up everything to pursue their creativity." Soheila Sokhanvari

The recent killing of 22-year-old Mahsa Amini by the morality police in Gasht-e Ershad, Iran, sparked nationwide protests against the life-threatening religious rule imposing strict norms

on women's attire and personal lives. These brave protests, led mostly by young women,

have resulted in worldwide solidarity, anger, and more tragic murders of teenage girls, young

women, but also young men, who are speaking out loudly against the stifling regime. The politically-charged paintings of Iranian artist Soheila Sokhanvari, currently on view at the Barbican Centre in London in the solo exhibition Rebel Rebel (running through 26 February 2023), speak to these times loud and clear, depicting many brave, rebellious women and feminist icons of Iran before and during the 1979 revolution, hair uncovered, bold, and on fire.



Soheila Sokhanvari – A Story Stuck in 1978

glamorous Iranian women, portraits of Iran's female stars who were at the center of popular culture in Iran before the revolution. After the 1979 revolution, many of these women were

submission.

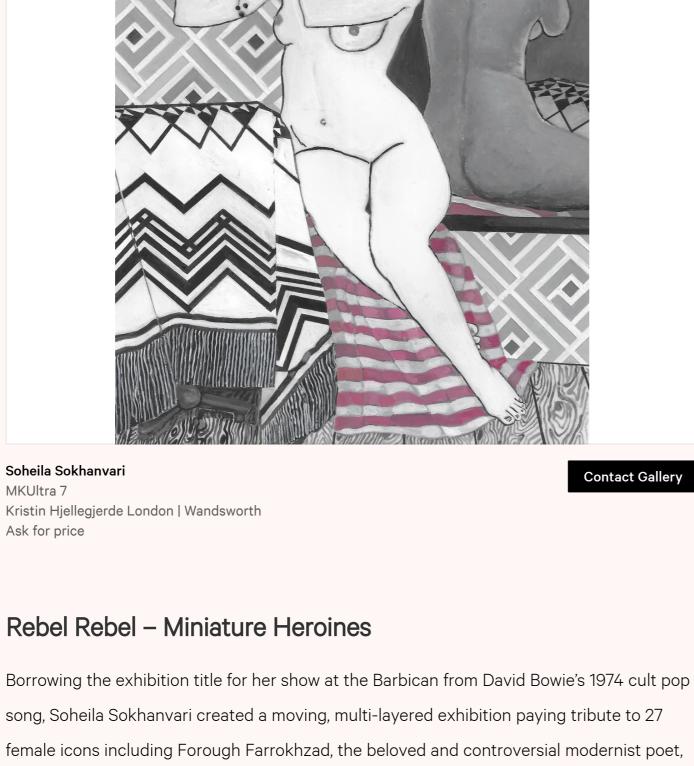
Artist Soheila Sokhanvari was born in the city of Shiraz in Iran and left to study in the UK in

1978, a year before the 1979 Iranian Revolution. She remained in the UK ever since and only

returned to Iran twice. As such, she considers her story stuck in 1978, and continuously

returns to that pre-1979 period in her work. Sokhanvari has a fascination with painting

forced into exile or made to abandon their art, pushed more and more into silence and



Roohangiz Saminejad, the first actress to appear in a Persian talking picture, and Ramesh

and Googoosh, two celebrated Iranian singers. Some of the stories of these women are well

known and documented, such as the story of Forough Farrokhzad, who dared to write about

her own sexuality and desires and was both admired by many and repressed by society, or

that of Kobra Saeedi, a celebrated poet, actress and dancer who was arrested following the

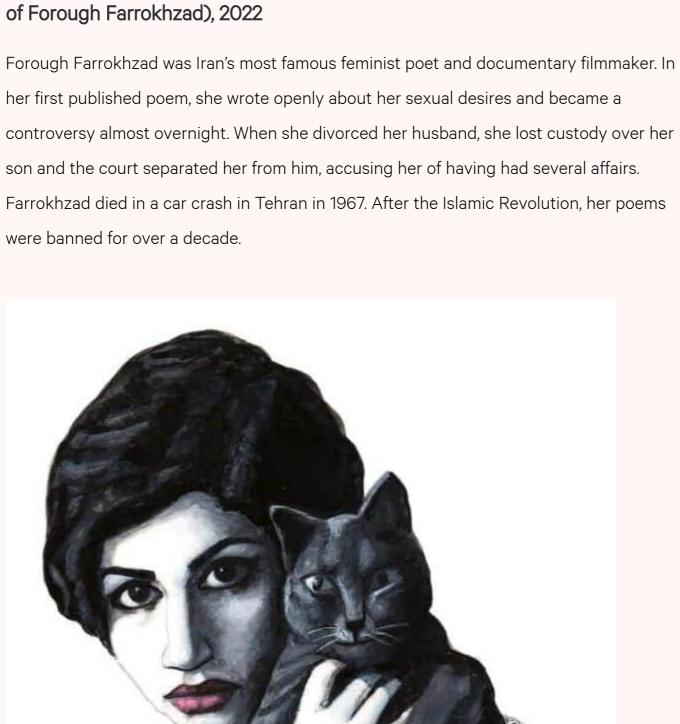
1979 revolution and forced to sign a letter of penitence and confiscation of all her assets. She was consequently abandoned by her family and became homeless. Other stories are

MKUltra 7

more elusive, less documented, but through her art Sokhanvari makes them important again and asks us to pay attention to who these women were. Most of Sokhanvari's vibrant portraits of Iran's female heroines are miniatures, often measuring around 15 x 20 cm. Through this creative decision, the miniatures first of all reference the tradition of Persian miniature painting realized with the traditional technique of egg tempera on calf vellum by grinding color pigments. Secondly, where the combination of realistic black-and-white faces with brightly colored clothing and backgrounds could have become kitschy on a larger scale, the miniature approach instead creates a beautiful sense of intimacy, drawing the viewer into the intricate Persian patterns in the background, and inviting to examine the souls of these women through close observation of their faces.



Soheila Sokhanvari, Let Us Believe in the Beginning of the Cold Season (Portrait



nearly a month. She did not perform again until 2000, when she moved to Canada. Today, she lives in LA where she continues to make music.

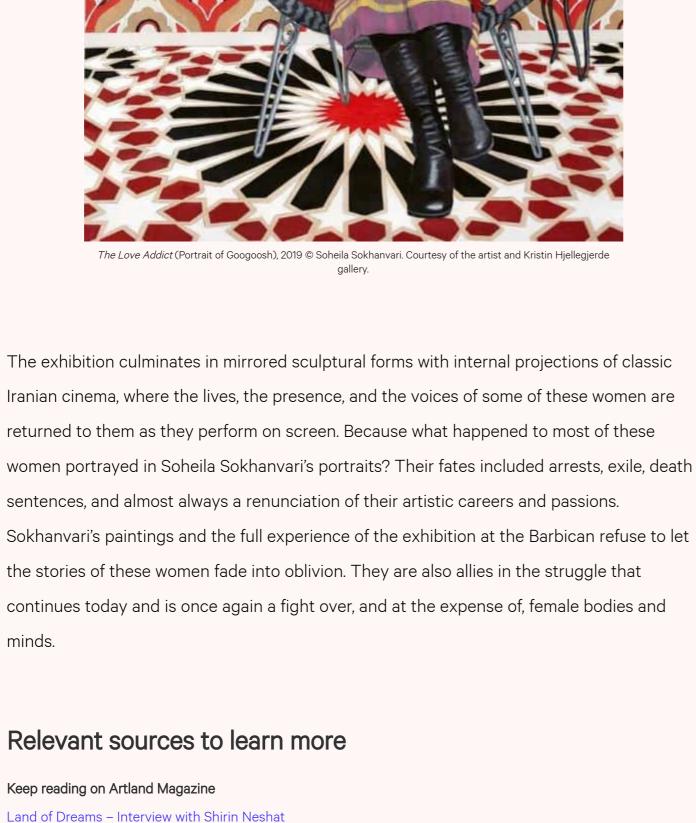
Googoosh was Iran's most famous pop star, actor, and fashion icon. Iranian women of all

ages copied her hairstyles and clothes. After the Iranian Revolution, she was imprisoned for

Let Us Believe in the Beginning of the Cold Season (Portrait of Forough Farrokhzad), 2022 © Soheila Sokhanvari.

Soheila Sokhanvari, The Love Addict (Portrait of Googoosh), 2019

Courtesy of the artist and Kristin Hjellegjerde gallery.



Wondering where to start?

Female Iconoclasts: Barbara Kruger

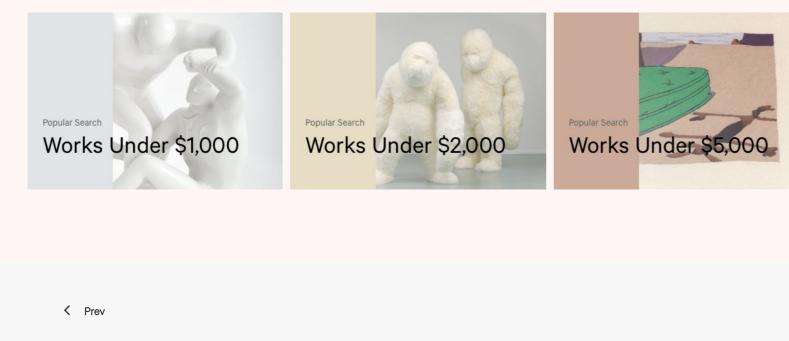
Visit Rebel Rebel at Barbican Centre London

Other relevant sources

The Art of a Movement: Protest Art And The Artist As Activist

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