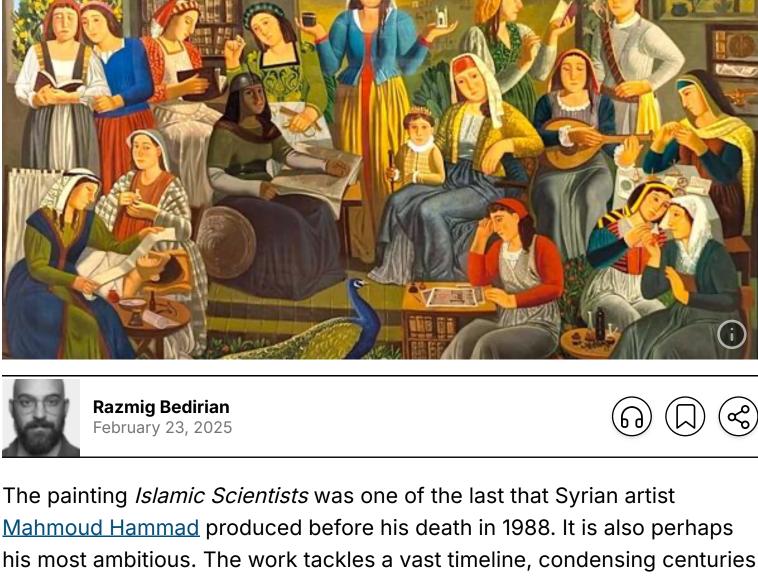
Culture Art & Design Queens, warriors and

thinkers – painting honours Islamic history's greatest women Sharjah foundation commissions artwork inspired by Islamic Scientists, which hails male leaders from the past, to celebrate female achievement



of Islamic history into a 120cm x 180cm canvas.

Yet, the painting has a marked blind spot. The canvas is populated entirely by men - with no reference to the achievements of the female thinkers and

intellectuals of the Islamic Golden Age.

A new companion piece, A Wonderful World, by Iraqi artist Afifa Aleiby

aims to address this oversight. Commissioned by the Barjeel Art Foundation, it will be officially unveiled during a ceremony at Sharjah's House of Wisdom on Sunday. A Wonderful World will be displayed beside Hammad's Islamic Scientists, which is also part of the foundation's collection and has been displayed at the **Sharjah Museum of Islamic** Civilisation since 2014.

Hammad's Islamic Scientists brings together 16 influential thinkers and scientists from the <u>Islamic Golden Age</u>, which is generally dated between the eighth and 13th centuries. Besides its artistic virtues, the painting is a formidable reference point for those wishing to learn more about the

intellectual achievements of the medieval Islamic world.

Ibn Rushd is in the centre of the canvas with a copy of his book The Incoherence of the Incoherence in hand. The Andalusian polymath is huddled beside Al Farabi and Ibn Sina, the latter who holds his influential work, The Book of Healing. Jabir, meanwhile, holds his The Secrets of Chemistry as he watches the group from afar, alongside the Persian polymath Razi.

There is also, of course, **Ibn Khaldun** with his book *Muqaddimah*. Al Kindi, famously regarded as the Philosopher of the Arabs, holds a scroll as he looks towards the distance. Al Biruni beside him holds an astrolabe. In the upper left corner, meanwhile, Abbas Ibn Firnas takes to the sky with wings

find who they would like to represent, research them and then come up with a piece." The initiative was part of the foundation's ongoing efforts to expand its collection of works by women artists from the region. "We also started reflecting on the fact that the Sharjah Museum of Islamic Civilisation receives a lot of school groups who come and look at *Islamic Scientists*,"

"Young women come and look at this painting, and we really wanted them

Though the open call yielded several "wonderful proposals", Takesh says:

to have a more comprehensive picture of our collective history. To have

role models that were not only men but also learned women."

Yet, Islamic Scientists represents only a part of the achievements of

thinkers during the Islamic Golden Age, and the foundation wanted to

in 2023.

Takesh says.

highlight the prominent female thinkers of the time, launching an open call

"The open call laid the framework for the painting," Takesh says. "It had to

be the same size, and it had to have 16 figures. It was up to the artists to

However, Aleiby was initially hesitant to accept the proposal. "I initially saw the open call on social media," she tells *The National*. "I thought it was a great idea and I hoped it would materialise, but I didn't see myself taking on the project. I don't usually take on commissions." However, Aleiby couldn't ignore the gravity and necessity of a companion piece to Islamic Scientists and she, too, wanted to highlight the efforts of female intellectuals and figures in the medieval Islamic world. "It was not an easy decision," she says. "The subject matter was difficult. Its proper execution was difficult." Yet, within a few months after taking on the project, and after strenuous research aided by the foundation, Aleiby completed A Wonderful World. The sprawling painting, much like the work that inspired it, brings together a group who come from various parts of the world and with disparate intellectual interests and contributions. In the upper left portion of the canvas is Fatima Al Fihriya, the ninthcentury Arab figure renowned for establishing Al Qarawiyyin Mosque in Fes, Morocco. The mosque eventually became a university, which has been regarded by Unesco as the world's oldest continuously operating

Zubaydah bint Ja'far Al Mansur has a starring role on the canvas, standing in the centre of the throng with her palms upwards. On her left, a mosque looms, symbolising Baghdad, whereas the Kaaba is depicted on her right palm. The Abbasid princess, who was the wife of Caliph Harun Al Rashid, was celebrated for her philanthropy as well as her intellectual pursuits. Among her most famous acts was commissioning a series of wells, reservoirs and

While viewing the painting, it is clear the 16 figures hail from different parts of the world and different eras. Aleiby says she wanted to represent these nuances through their clothing. Andalusian figures, such as Lubna of

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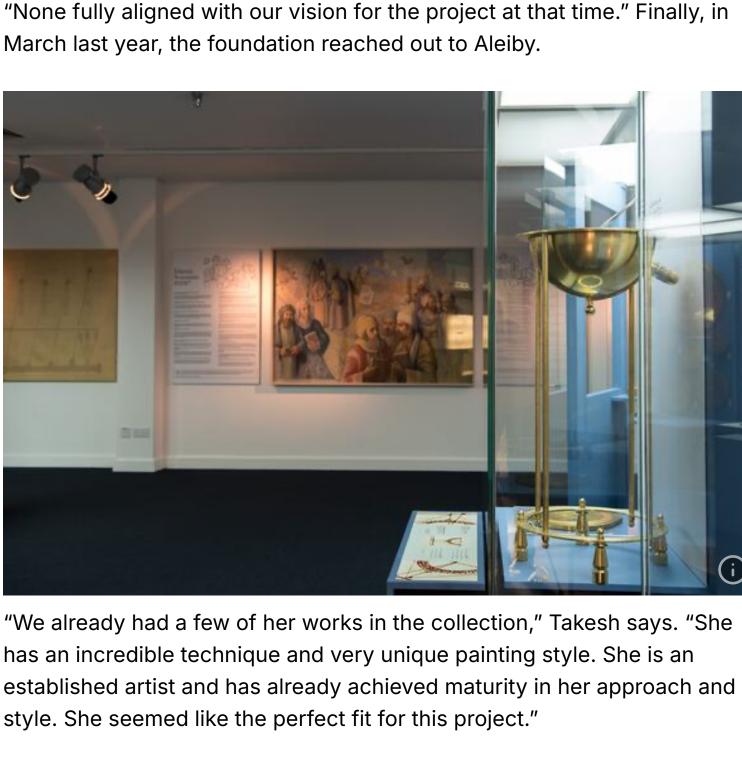
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strapped to his shoulders. Besides being a poet, physician and inventor, the Berber-Andalusian polymath is regarded as the first person to have attempted flight. The painting also has other clues about the achievements of the time. A horoscope wheel touches on the astrological studies by medieval Arab scholars. In the upper right corner, the Umayyad Mosque in Damascus, built in the early eighth century, reflects on architectural contributions. Suheyla Takesh, director of the Barjeel Art Foundation, says *Islamic* Scientists was evidently an ambitious undertaking by Hammad. "There was quite a detailed and meticulous study period that led up to this largescale piece," she tells *The National*.



educational institution. Al Fihriya's sister, Mariam, is depicted beside her. She is celebrated for founding Al Andalus Mosque, which was a centre of education and learning. Queen Amina is also portrayed in the painting. The Hausa warrior queen sits almost at the centre of the canvas, a shield is propped up beside her. Ruler of the city-state Zazzau in modern-day Nigeria, Queen Amina was renowned for her military campaigns and for fortifying her cities with lofty

66 I want to show how these women played a role in our lives and

Facing Queen Amina is Dayfa Khatun, a former princess of Aleppo. The

famous for having protected Aleppo's autonomy during a period of marked

political and regional turmoil. She was also a patron of architecture, having

commissioned several notable structures, including Al Firdaws Madrasa

Ayyubid royalty was the regent of Aleppo from 1236 to 1242. She is

in the creation and development of our culture

walls, many of which survive today.

Afifa Aleiby,

and the Khanqah Al Farafra.

artist

education.

pools along the pilgrimage route from Baghdad to Makkah and Madinah to provide water for pilgrims. Razia Sultana, meanwhile, is depicted in the upper left portion of the painting. She was the first and only female ruler of the Delhi Sultanate in India, having ascended to the throne following her father's death in 1236.

The sultana's rule was marked by significant improvements to Delhi's

infrastructure. She was also known for her efforts in promoting trade and

Two figures in the painting even precede the Islamic Golden Age and lived

in the time of the Prophet Mohammed. These include Rufaida Al Aslamia,

the first female Muslim nurse and surgeon, and Al Shifa'a bint Abdullah,

who was a distinguished companion of the Prophet Mohammed and

whose medical expertise earned her the title of "The Healer".

Cordoba and Fatima de Madrid, are dressed in garbs that are European. Khatun's headdress and vest, meanwhile, bring to mind medieval Syrian styles and are notably distinct from Razia Sultana's.

However, there were notable gaps in the research, meaning Aleiby had to

take some liberties with her depictions, she says. Her figures of Rufaida Al

A Wonderful World, Aleiby says, stands out from the rest of her oeuvre. It

is not an expressive work, she says, but one that aims to document and

communicate history. "I want to show how these women played a role in

our lives and in the creation and development of our culture," she says.

A Wonderful World will be displayed at the House of Wisdom alongside

Islamic Scientists until the end of Ramadan. The two will then hang next to

one another at the Sharjah Museum of Islamic Civilisation. "We would very

"That they were not just staying at home, but that they were building

infrastructure, going to wars and writing poetry."

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much love for the pair to remain together," Takesh says.

Aslamia and Al Shifa'a bint Abdullah, for instance, are based on

documentaries she watched.

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